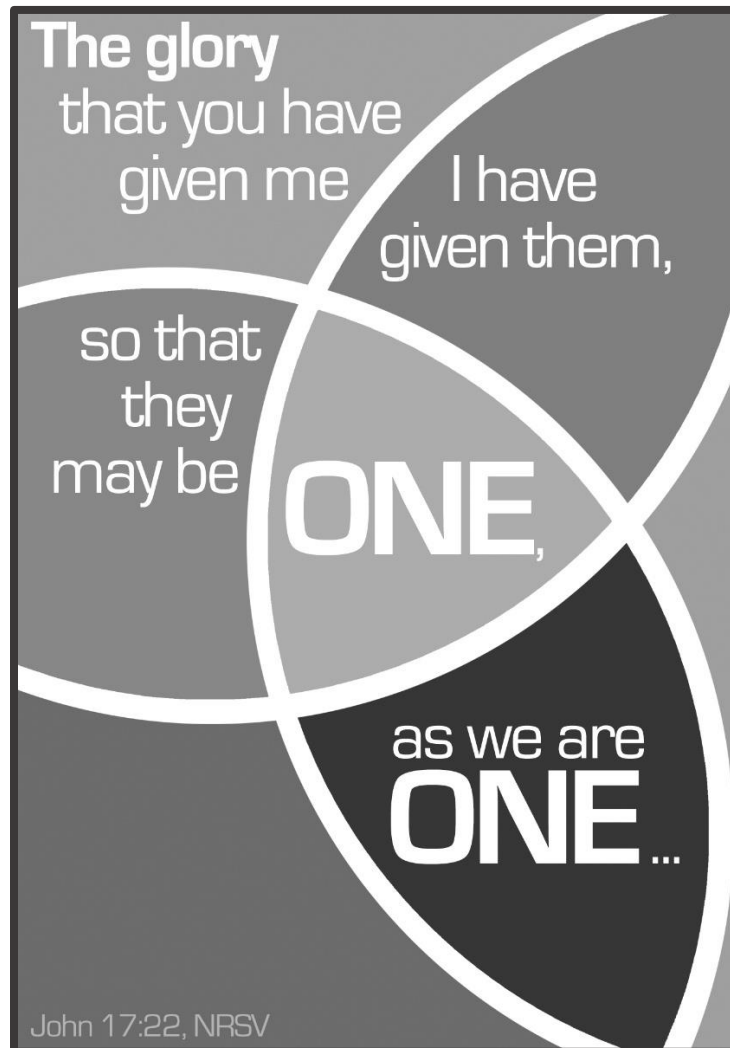


SEVENTH SUNDAY OF EASTER

June 1, 2025



LUTHERAN CHURCH OF THE CROSS-LCMS

*Welcoming all to walk together
toward abundant life in Christ.*

THEME: BE HEARERS AND DOERS OF THE WORD

⁴⁷ Everyone who comes to me and hears my words and does them, I will show you what he is like: ⁴⁸ he is like a man building a house, who dug deep and laid the foundation on the rock. And when a flood arose, the stream broke against that house and could not shake it, because it had been well built. Luke 6:47–48 (ESV)

A WORD TO OUR FRIENDS ABOUT COMMUNION:

Welcome! As members of the Lutheran Church-Missouri Synod, we're excited to share what Holy Communion means to us. We believe that when we receive the bread and wine, the body and blood of Jesus Christ are truly present "in, with, and under" them—not because the bread and wine change into something else or merely symbolize His body and blood, but because Jesus Himself said, "Take, eat, this is My body" and "Take, drink, this is My blood." Through His divine Word, we trust that we're truly receiving Christ's body and blood along with the bread and wine.

For us, this Sacrament is more than a memorial—it's Jesus coming to us in a real, tangible way. We believe it is Christ truly coming to us and offering His body and his blood in an outward sign of His love for us and as an outward assurance of the forgiveness He won for us by His death on the cross. This is what we believe and confess about Holy Communion, rooted in Scripture and our faith in Christ.

If you're not a member of the Lutheran Church-Missouri Synod and have questions about our Communion practices—or if you'd like to join us at the Lord's Table—we'd love for you to talk with our pastor beforehand. After reading this and reflecting on your own beliefs, please fill out the Pew Card in the pew rack. When the offering plate comes by, place your tithes and gifts in it, then pass your Pew Card to the center aisle for the ushers to collect. May God bless our time together in this Communion service!

COMMUNION OPTIONS FOR THOSE WITH ALLERGIES:

- *Gluten-free communion wafers* are available by taking one from the paten (plate) that is sitting separately in a white container.
- *Grape Juice* (clear liquid) is available in the center of the tray containing individual cups of regular wine (red liquid).

AS WE GATHER

How close must we be to achieve unity? For us sinners, separation of even a little bit compromises unity. What we need is a single source to unite us. It is our singular Savior who is the only source of true unity. Our Readings today show us the one church continuing and Matthias elected to sit in Judas's chair. Jesus promises power to His followers and tells them to stay close and do His will. And our Lord even prays that they might be one with Him even as He is one with the Father. Today we need to hear the Word of God to find strength for continuing our being the one Body of Christ.

PRE-SERVICE MUSIC & WELCOME

The TOLLING OF THE BELLS

(Please stand)

OPENING HYMN

In Adam We Have All Been One

LSB 569 sts. 1–4

(Sung to O God, Our Help in Ages Past - LSB 733)

1. In Adam we have all been one,
One huge rebellious man;
We all have fled that evening voice
That sought us as we ran.
2. We fled Thee, and in losing Thee
We lost our brother too;
Each singly sought and claimed his own;
Each man his brother slew.
3. But Thy strong love, it sought us still
And sent Thine only Son
That we might hear His Shepherd's voice
And, hearing Him, be one.
4. O Thou who, when we loved Thee not,
Didst love and save us all,
Thou great Good Shepherd of mankind,
O hear us when we call.



Text: Martin H. Franzmann, 1907–76

Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000907

P In the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**

(Be seated)

P Our help is in the name of the Lord,
C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?
C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word and call upon Him in prayer and praise, and receive His body and blood in the sacrament, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

HYMN OF THANKSGIVING In Adam We Have All Been One *LSB 569 sts. 5–6*
(*Sung to O God, Our Help in Ages Past - LSB 733*)

5. Send us Thy Spirit, teach us truth;
Thou Son, O set us free
From fancied wisdom, self-sought ways,
To make us one in Thee.

6. Then shall our song united rise
To Thine eternal throne,
Where with the Father evermore
And Spirit Thou art one.



Text: Martin H. Franzmann, 1907–76

Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000907

PSALM

Psalms 133

P Today's psalm points to our unity as forgiven sinners. Our unity is with those who preceded us in the Old Testament, for we know that all who trust in Christ, the fulfillment of all God's promises, are children of God and brothers and sisters of one another. Let us speak the psalm in unison.

C **Behold, how good and pleasant it is when brothers dwell in unity!
It is like the precious oil on the head, running down on the beard,
on the beard of Aaron, running down on the collar of his robes!
It is like the dew of Hermon, which falls on the mountains of Zion!
For there the Lord has commanded the blessing, life forevermore.**

KYRIE

P Lord, have mercy on us.

C **Help us know the love that You have given us.**

P Christ, have mercy on us.

C **Help us show the love that You have given us.**

P Lord, have mercy on us.

C **Help us tell the love that You have given us.**

COLLECT OF THE DAY

LSB 156

P The Lord be with you.

C **And also with you.**

PRAYER OF THE DAY

P Let us pray.

O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation

C **but send us the Spirit of truth whom You promised from the Father;**

P for You live and reign with Him and the Holy Spirit, one God, now and forever.

C **Amen.**

FIRST READING

Acts 1:12–26

(Because the early Christians were close to Christ, the earliest Church had a natural unity that has since been tragically fractured. “Devoting themselves to prayer:” With undivided attention, their hearts and minds were open to receive the promised Spirit.)

¹²Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day’s journey away. ¹³And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. ¹⁴All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

¹⁵In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, ¹⁶“Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. ¹⁷For he was numbered among us and was allotted his share in this ministry.” ¹⁸(Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. ¹⁹And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) ²⁰“For it is written in the Book of Psalms,

“May his camp become desolate,
and let there be no one to dwell in it’;

and

“Let another take his office.’



²¹So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection.”

²³And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. ²⁴And they prayed and said, “You, Lord, who know the hearts of all, show which one of these two you have chosen ²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” ²⁶And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

L This is the Word of the Lord.

C Thanks be to God.

EPISTLE

Revelation 22:1–6, 12–20

(John describes our life in heaven as having no hunger, darkness, loneliness, or pain but rather eternal joy in the presence of the one true God. How, then, can so many people fail to see the blessedness Jesus has laid out for us along the straight and narrow way that shortly leads to unceasing bliss? In many cases, the answer is simply that people do not appreciate the greatness of God’s grace and the magnificence of the glory that awaits the faithful. Inspired by God’s Word and preserved by His Spirit, however, we may already rejoice with those who have gone before us.)

¹Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb ²through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month. The leaves of the tree were for the healing of the nations. ³No longer will there be anything accursed, but the throne of God and of the Lamb will be in it, and his servants will worship him. ⁴They will see his face, and his name will be on their foreheads. ⁵And night will be no more. They will need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

⁶And he said to me, “These words are trustworthy and true. And the Lord, the God of the spirits of the prophets, has sent his angel to show his servants what must soon take place.” . . .

¹²“Behold, I am coming soon, bringing my recompense with me, to repay everyone for what he has done. ¹³I am the Alpha and the Omega, the first and the last, the beginning and the end.”

¹⁴Blessed are those who wash their robes, so that they may have the right to the tree of life and that they may enter the city by the gates. ¹⁵Outside are the dogs and sorcerers and the sexually immoral and murderers and idolaters, and everyone who loves and practices falsehood.



¹⁶“I, Jesus, have sent my angel to testify to you about these things for the churches. I am the root and the descendant of David, the bright morning star.”

¹⁷The Spirit and the Bride say, “Come.” And let the one who hears say, “Come.” And let the one who is thirsty come; let the one who desires take the water of life without price.

¹⁸I warn everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues described in this book, ¹⁹and if anyone takes away from the words of the book of this prophecy, God will take away his share in the tree of life and in the holy city, which are described in this book.

²⁰He who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus!

L This is the Word of the Lord.

C **Thanks be to God.**

(Please stand)

HOLY GOSPEL

John 17:20–26

P The Holy Gospel according to St. John, the seventeenth chapter.

C **Glory to You, O Lord.**

(Knowing that He is going to the cross, Jesus prays for His disciples and asks that they be united by faith in Him. Whenever Christians ignore God’s Word, they foster divisions within the Church and diminish their witness. But God’s Word is the truth that will unite His Church, glorify Him, and enable His people to fulfill their calling in a troubled world.)

²⁰[Jesus said:] “I do not ask for these only, but also for those who will believe in me through their word, ²¹that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me. ²²The glory that you have given me I have given to them, that they may be one even as we are one, ²³I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me. ²⁴Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world. ²⁵O righteous Father, even though the world does not know you, I know you, and these know that you have sent me. ²⁶I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

(Be seated)

HYMN OF THE DAY Christ Is the World's Redeemer *LSB 539 sts. 1–3*
(Sung to O Savior, Precious Savior - LSB 527)

1. Christ is the world's Redeemer, The lover of the pure,
The font of heav'nly wisdom, Our trust and hope secure,
The armor of His soldiers, The Lord of earth and sky,
Our health while we are living, Our life when we shall die.
2. Christ has our host surrounded With clouds of martyrs bright,
Who wave their palms in triumph And fire us for the fight.
Then Christ the cross ascended To save a world undone
And, suff'ring for the sinful, Our full redemption won.
3. Down through the realm of darkness He strode in victory,
And at the hour appointed He rose triumphantly.
And now, to heav'n ascended, He sits upon the throne
Whence He had ne'er departed, His Father's and His own.

Text: attr. Columba, 521–597; tr. Duncan MacGregor, 1854–1923, alt.

Text: Public domain

SERMON

Rev. Dr. R. Brian Stolarczyk

(Please stand)

NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE CHURCH

P Let us pray for ourselves, the church around the world, and all people in their various conditions.

For our brothers and sisters in the one church here and wherever the Gospel is proclaimed, that the Holy Spirit would guide and govern those who call Jesus Lord and that they be led into the way of truth, let us pray to the Lord.

C **Grant that they keep the faith in the unity of spirit in the bond of peace. Grant that they please You in all they do.**

P For those who sit in places of authority in this world, that God bless them and protect them, let us pray to the Lord.

C **Grant that they respond to His grace by following His will and His commandments.**

P For those who travel, that they reach their destinations safely, serving Christ wherever they go, let us pray to the Lord.

C **Grant them wisdom and protection wherever they may be.**

P For all who raise crops and tend herds, all who distribute the world's bounty, and all who manage the resources of God's good creation, let us pray to the Lord.

C **Open their eyes to see their efforts as serving God by ministering to the needs of people here and around the world.**

P For all who call out to God for healing and comfort, [*especially . . .Kevin (friend of Rene & Sue Richard), Matt Doctor (brother in law of Diane Barton), Jack Kleinschmidt (friend of Pastor Stolarczyk), the families of Todd Klietz & Howard Meissner*], that He visit and relieve them in His gracious plans for them, let us pray to the Lord.

C **Open doors of opportunity that we may aid their recovery and peace.**

P For all who rejoice this month, [*those celebrating birthdays 80+ years especially . . . George Buono, Betty Lou Cordes, Gladys Manley, Jerry Metz, Kathy Page, Carol Scheff, Jack Wagner, Jean Wrightman, and those celebrating anniversaries especially . . . Tom & Judy Baumann, Farrel & Robin Dym, Art & Gayle Groen, Bob & Barb Hilgendorf, Darrell & Tracy LaCourse, Keith & Angela Nicholson, David & Reine Obermier, Gary & Louise Schildhauer, Clyde & Judy Spencer, Larry & Delila Woodruff*], that He fill them with thankfulness and joy, let us pray to the Lord.

C **Help us all be grateful for the blessings that come from Your hand.**

P Into Your hands we commend ourselves and all for whom we pray, trusting in Your mercy, heavenly Father, for the sake of our Savior, Jesus Christ, our Lord.

C **Amen.**

OFFERING

For those worshipping online, please visit www.lccross.org to find links to our Give+ secured online giving portal and our online Pew Card which is called a Connect Card. Or to fill out the card directly go to <https://forms.gle/X46ym1HuZ9DCsq9s6>



For those worshipping in-person, please indicate your attendance and any requests on the Pew Card. They can be placed in the offering plate during the collection.

OFFERING HYMN

Blest Be the Tie That Binds

LSB 649 sts. 1–4

1. Blest be the tie that binds
Our hearts in Christian love;
The fellowship of kindred minds
Is like to that above.
2. Before our Father's throne
We pour our ardent prayers;
Our fears, our hopes, our aims are one,
Our comforts and our cares.
3. We share our mutual woes,
Our mutual burdens bear,
And often for each other flows
The sympathizing tear.
4. When here our pathways part,
We suffer bitter pain;
Yet, one in Christ and one in heart,
We hope to meet again.



Text: John Fawcett, 1740–1817, alt.
Text: Public domain

PREFACE

LSB 208

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

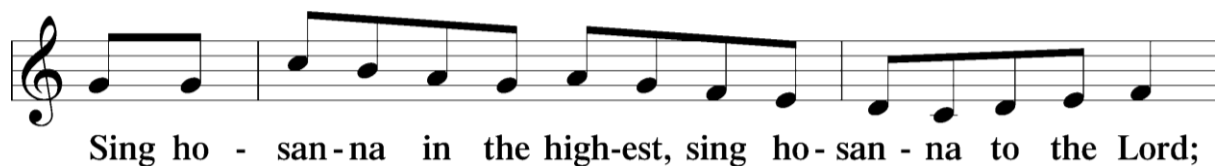
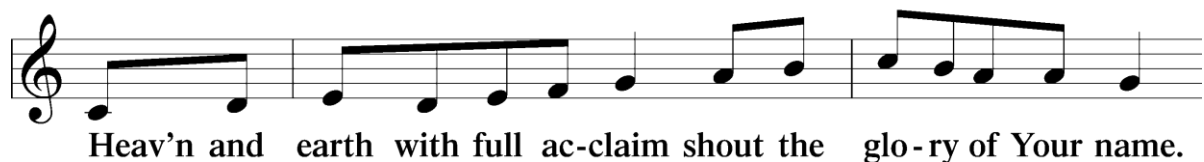
P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who after His resurrection appeared openly to all His disciples and in their sight was taken up into heaven that He might make us partakers of His divine life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS

LSB 208



PRAYER OF THANKSGIVING

P Thanks and praise to You, O Lord our God, King of all creation. We give thanks for the redemption You have prepared for us through Jesus Christ, Your only-begotten Son. Grant that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

SPECIAL MUSIC

LORD'S PRAYER



THE WORDS OF OUR LORD

*Mathew 26:26-28; Mark 14:22-24
Luke 22:19-20; 1 Corinthians 11:23-25*

(Only by the almighty creative Word of God are we able to believe that the blessed sacrament delivers what God promises, the forgiveness for our sins. Mt. 26:28)

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is My T blood in the new testament which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

(Latin term means Lamb of God)

John 1:29

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

DISTRIBUTION

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins. **Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **Amen.**

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart in peace.

C Amen.



1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;
 2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;
 3 Though with a scorn - ful won - der The world sees her op - pressed,
 4 Through toil and trib - u - la - tion And tu - mult of her war
 5 Yet she on earth has u - nion With God, the Three in One,



She is His new cre - a - tion By wa - ter and the Word.
 Her char - ter of sal - va - tion: One Lord, one faith, one birth.
 By schisms rent a - sun - der, By her - e - sies dis - tressed,
 She waits the con - sum - ma - tion Of peace for - ev - er - more
 And mys - tic sweet com - mu - nion With those whose rest is won.



From heav'n He came and sought her To be His ho - ly bride;
 One ho - ly name she bless - es, Par - takes one ho - ly food,
 Yet saints their watch are keep - ing; Their cry goes up, "How long?"
 Till with the vi - sion glo - rious Her long - ing eyes are blest,
 O bless - ed heav'n - ly cho - rus! Lord, save us by Your grace

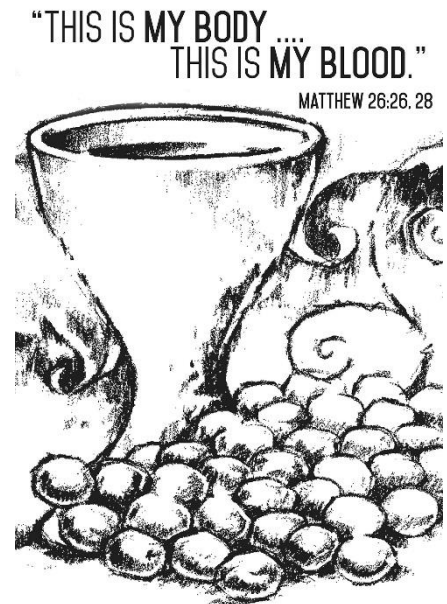


With His own blood He bought her, And for her life He died.
 And to one hope she press - es With ev - 'ry grace en - dued.
 And soon the night of weep - ing Shall be the morn of song.
 And the great Church vic - to - rious Shall be the Church at rest.
 That we, like saints be - fore us, May see You face to face.

Text: Samuel J. Stone, 1839–1900, alt.

Text: Public domain

1. Lord Jesus Christ, we humbly pray
That we may feast on You today;
Beneath these forms of bread and wine
Enrich us with Your grace divine.
2. Give us, who share this wondrous food,
Your body broken and Your blood,
The grateful peace of sins forgiv'n,
The certain joys of heirs of heav'n.
3. By faith Your Word has made us bold
To seize the gift of love retold;
All that You are we here receive,
And all we are to You we give.
4. One bread, one cup, one body, we,
Rejoicing in our unity,
Proclaim Your love until You come
To bring Your scattered loved ones home.
5. Lord Jesus Christ, we humbly pray:
O keep us steadfast till that day
When each will be Your welcomed guest
In heaven's high and holy feast.



Text: Henry E. Jacobs, 1844–1932, alt.

Text: Public domain

(Please stand)

POST-COMMUNION THANKSGIVING

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift,

C **and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another;**

P through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

BENEDICAMUS

LSB 212

P Let us bless the Lord.

C **Thanks be to God.**

BENEDICTION

Numbers 6:24-26

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and T give you peace.

C **Amen.**

CLOSING HYMN

For All the Saints

LSB 677 sts. 1–2, 4, 8

1. For all the saints who from their labors rest,
Who Thee by faith before the world confessed,
Thy name, O Jesus, be forever blest.
Alleluia! Alleluia!
2. Thou wast their rock, their fortress, and their might;
Thou, Lord, their captain in the well-fought fight;
Thou, in the darkness drear, their one true light.
Alleluia! Alleluia!
4. Oh, blest communion, fellowship divine!
We feebly struggle, they in glory shine;
Yet all are one in Thee, for all are Thine.
Alleluia! Alleluia!
8. From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost:
Alleluia! Alleluia!



Text: William W. How, 1823–97, alt.

Text: Public domain

SILENT PRAYER & PARTING ANNOUNCEMENTS

POSTLUDE

Acknowledgments

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Pastor: Rev. Dr. R. Brian Stolarczyk ~ Winter Assistant Pastor: Rev. Jerry Menk
Liturgist: Mike Robishaw
Guest Organist: Sarah Stolarczyk
Flute Soloist: Raymond Stolarczyk ~ Trumpet: Luke Stolarczyk
Handbell Co-Directors: Bill & Ronna Trueman ~ Vocal Choir Director: Arnie Piering
Clarinet: Bill Trueman ~ Drums: Chris Wrightsman
Saxophone: Cheryl Domingo ~ Trombone: Arnie Piering

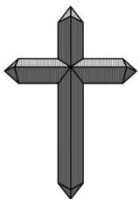
June 1, 2025

Welcoming all to walk together toward abundant life in Christ

The **ETERNAL LIGHT** this month is provided to the Glory of God by
Bea Butler in memory of her daughter, Razona Ledford.
The **FLOWERS** on the altar this week are provided to the Glory of God by
Bea Butler in honor of Razona's birthday (06/04).

WORSHIP SERVANTS

Bell Tollers	Sue Richard, Bill Trueman
Elders on Duty	David Aiken, Mark Keck
Communion Assistants	Tim Boisseau, Brian Daily
Usher/Greeters	Gary Fleming, Kay Helgerson, Eric McDonald
Altar Servers	Donna Leach, Lori Nelson
Safety Team	David Aiken, Mark Keck
Streaming Team	Kay Helgerson, Gloria Cvelbar, Marita Noe, Nat Fiordimondo



OFFICE HOURS:

By Phone: Monday – Friday 9:00am to 3:00pm
(941) 627-6060 ~ Fax: (941) 627-5467

By email: secretary@lccross.org

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IF YOU HAVE any comments, questions or suggestions, please contact:

Parish Administrator	Jennifer Strefling:	941-627-6060
Head Elder	Jim McCabe:	847-471-1421

In case of Emergency you may reach	<u>Pastor Stolarczyk:</u>	<u>Cell: 941-979-7490</u>
	<u>Pastor Menk:</u>	<u>Cell: 941-327-9453</u>

IN OUR PRAYERS

Homebound Care:

John & Lois Arens, Bob Bartelson, Fran Boatwright, George & Dee Buono, Laura Cox, Millie Cox, Dave & Gayle DeBraccio, Marv & Lil Fitzwater, Aida Florit, Bruce & Connie Frilstad, Betty Golembieski, Hedi Heinrich, Janet Jackson, Cris & Linda Kelly, Val Korman, Millie Tyczka, Ken & Mary Werring

Strength, Healing, Guidance: *

Nancy Bird	Recovery & healing
The Kasch family	Peace & faith
Sam Jackson	Healing & recovery
Brian Kennedy	Friend of LCC; strength & healing
Jack Kleinschmidt	Friend of LCC; hospice care
Donna Leach	Healing & recovery
Newman Longwell	Brother of Bea Butler; hospitalized, healing
Chris Sabin	Healing & recovery
Larry Woodruff	Recovery & healing

**Prayers will run for four consecutive weeks unless otherwise notified.*

Battling Cancer:

Adriana	Family Noel & Linda Hyde; diagnosed lymphoma
April	Friend of LCC; battling cancer
Ivana	Friend of Augusto & Isabel Vazquez; battling cancer
Jeanette	Sister of Augusto Vazquez; battling cancer
Kevin	Friend of Rene & Sue Richard; cancer
Mike	Son of Phil Woodruff; battling cancer
Rick Bausch	Son Barbara Durst; battling cancer
Dave DeBraccio	Battling with Leukemia, healing & strength
Bill Docherty	Brother-in-law Joy Hougan; battling cancer, surgery
Matt Doctor	Brother-in-law of Diane Barton; strength & peace
Lisa Anne Denofrio	Daughter Tom & Krystyna Johnson; battling cancer
Tom Druin	Friend of Bill & Dorothy Christman; battling cancer
Randy Hornby	Friend of Dorothy Christman; battling cancer
Robert Jeffery	Brother of Jean Wrightsman; battling leukemia
John Kewn	Son-in-law Davis & Del Rozak; battling cancer
Barbara Kraning	Daughter in law Rosemary Kraning; battling cancer
Emily Reidel	Friend of Dave & Gayle DeBraccio; battling cancer
Patricia Ruiz	Family of Fadely/Maestas family; battling cancer
Lisa Sayers	Friend of LCC; battling cancer
Carmen Torres	Sister-in-law of Augusto & Isabel Vazquez; cancer
Lori Truelove	Niece Joyce Schankin; cancer battle; strength, peace
Arthy Turtotte	Friend of LCC; battling cancer

Connie Warner
Michael Woodruff

Friend of Mary Woodruff; diagnosed lymphoma
Son of Phil & Mary Woodruff; battling cancer

Military:

US Army SSG. Paul Behling
USAF TSGT David Cope Jr.
US Army CSM Matt Hopkins
USAF Sr. Airman

Shawn Golembieski

US Navy ENS Joe Golembieski
US Navy Seaman Nick Golembieski
USCG SCPO Robert Kecken
USAF SrA Riley Latarski
Marines Sgt. Jonathan Metz
Marines LCPL Kyle Spilker
USAF TSGT Kalin McDonnell
US Army PFC Parker Woodruff
Bragg

Son of Ron & Cohleen Nottingham; stationed FL
Son of David and Shelly Cope stationed in NM
Grandson of Dave & Gayle DeBraccio; in Kuwait
Grandson of Stan & Betty Golembieski; in FL

Grandson of Stan & Betty Golembieski; in VA
Grandson of Stan & Betty Golembieski; Seabound
Son Jerry & Meredith Kecken; stationed in CA
Granddaughter Bill & Dorothy Christman in ND
Grandson of Jerry & Joyce Metz; in MD
Grandson in law Chuck Anderson; in Japan
Granddaughter Bill & Dorothy Christman; in MA
Grandson of Larry & Delila Woodruff; in Fort

We commend to our gracious God the body and soul of
Todd Kliez, beloved husband of Bahne Kliez

And the body and soul of Howard Meissner, beloved husband of Anita Meissner.

Family Prayer: We remember all our **families** during times of personal and family **trial and tribulation.**

If you know of someone needing church prayers, please contact the church office at 941-627-6060. Be sure to have the name, relationship to the church family and what is the need for the prayer.



LCC ATTENDANCE REPORT **& WEEKLY INCOME AND EXPENSE** **REPORT 2025**

Week Of: 05/18/2025			
On-Site Attendance		Weekly Contributions	
41 / 79		Income:	\$ 4,805
		Expense:	\$ 11,170

UPCOMING CHURCH EVENTS

OFH = Old Fellowship Hall

Sun-Jun 1 11:45am LCC Voter's Meeting (Sanctuary)

CFO Mike Barzona will be out of the office from June 6 – June 20.

He will resume office hours on Monday June 23rd.

The Parish Admin will be on-site the week of June 9.

**Pastor Stolarczyk is attending a Convention in Lake Buena Vista
Jun 4-Jun 7**

Wed-Jun 11 3:30pm Board of Elder's Meeting (OFH)

Thurs-Jun 12 9:00am Altar Guild Communion Set Up (Sacristy/Sanctuary)

Shepherding Leaders Meeting (FMC)

10:00am Bible Study: The Book of David (FMC/Zoom)

Sat-Jun 14 1:00pm Memorial Service: Vogel (Sanctuary/Memorial Garden)

Tues-Jun 17 6:00pm Church Council Meeting (OFH)

WEEKLY RE-OCCURRING CAMPUS EVENTS:

† **AA Meetings:** Meets weekly in the FMC @ 7:00pm

Monday (Women Only)

Tuesday & Wednesday (Open to all)

† **Christian Education & Fellowship:** Every Sunday in the FMC @ 9:00am

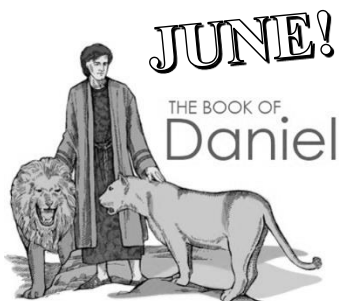
† **LCC Garden Committee:** Meets every Wednesday in the Prayer Park @ 9:30am

† **Raise Right Fundraising Team:** Meets every Sunday in the FMC

Operates at 8:30am & following the 10:30am services

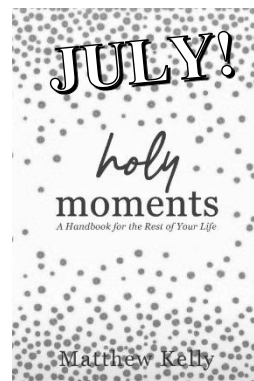
† **SON-Seekers Bible Study:** Meets every Monday in the FMC @ 11:30am

Summer Bible Class Series:



Thursdays with
Pastor Stolarczyk
June 12 – July 3
10:00am in the FMC

*This class will be
online via Zoom -
Contact the office for
the log in instructions.*



Thursdays with
Jim McCabe
July 10 – July 31
10:00am in the FMC

*This class will stream
on YouTube.*

Sign-ups for these Bible Classes are available in the Narthex!