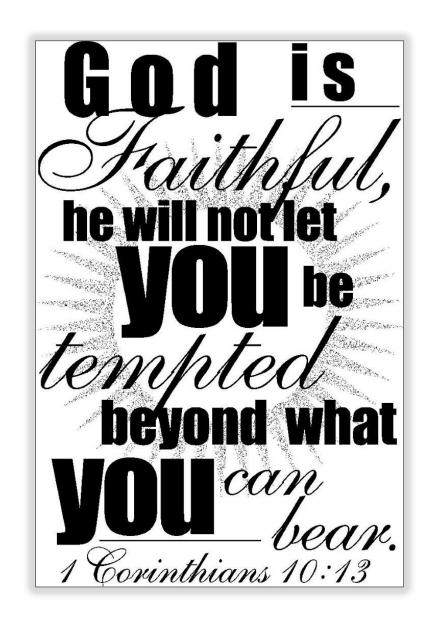
THIRD SUNDAY IN LENT

March 23, 2025



LUTHERAN CHURCH OF THE CROSS-LCMS

Welcoming all to walk together toward abundant life in Christ.

THEME: HEARERS AND DOERS OF THE WORD

⁴⁷ Everyone who comes to me and hears my words and does them, I will show you what he is like:

⁴⁸ he is like a man building a house, who dug deep and laid the foundation on the rock.

And when a flood arose, the stream broke against that house and could not shake it, because it had been well built. Luke 6:47–48 (ESV)

SERVICE OF PRAYER AND PREACHING

(Based on Lutheran Service Book page 260)

A NOTE ABOUT SAFETY: We desire to remain a warm and friendly congregation while providing a safe and secure place to worship. To that end, we have a few tips for your participation with us today.

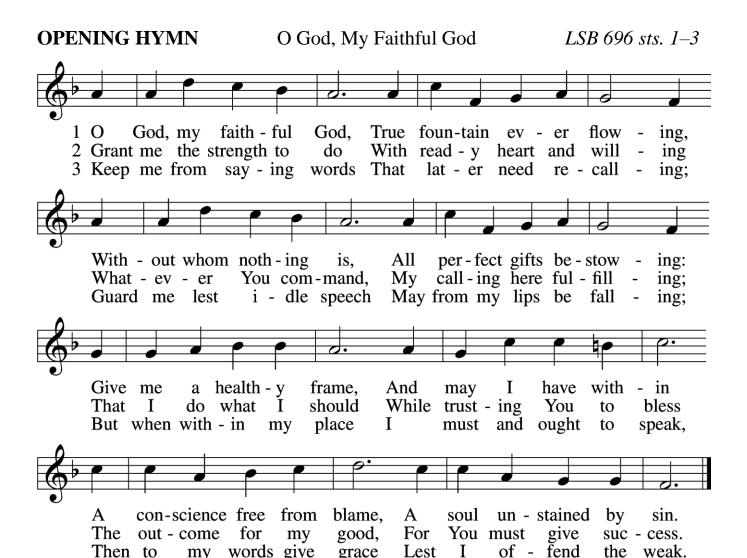
- If you see something, say something. If you happen to notice something out of the ordinary, please mention it to our safety team (yellow badges) or elder (golden badges).
- In a safety emergency, please keep calm and do not leave the secured building unless instructed by a safety team member or elder.

A REMINDER: Please turn your cell phone to mute or to vibrate during the worship service. Thank you.

AS WE GATHER

A main emphasis of our Lenten discipline is our struggle against temptations to sin and toward true repentance that leads to living faithful Christian lives. As our physical well-being depends in part on healthy choices of diet, in today's Readings God uses the metaphor of eating and drinking to warn and encourage His people to avoid the temptations of the world and our own sin that leads us away from God and to rely constantly on the forgiveness and faith that God provides to enable us to lead godly lives. In the Epistle, Paul has in mind how God provides for us in His Word and Sacraments. We are to remember not only that we were baptized but that we are baptized, meaning God still provides us with saving, bold faith that relies on His mercy and grace because we belong to Him now. The center of the Divine Service is the Sacrament of Christ's body and blood, through which we are given forgiveness of sins, life, and salvation—all the benefits won for us by the cross and sacrifice of Jesus on our behalf. Today we are encouraged to receive and rely on God's gifts and provision constantly, that we may maintain a healthy and strong faith in the face of all adversities and challenges.

PRE-SERVICE MUSIC, WELCOME & The TOLLING OF THE BELLS



Text: Johann Heermann, 1585-1647; tr. Catherine Winkworth, 1827-78, alt.

Text: Public domain

INVOCATION & OPENING VERSICLES

- P In the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.
- P This is the day which the Lord has made; Psalm 118:24
- C let us rejoice and be glad in it.
- P From the rising of the sun to its setting, *Psalm 113:3*
- C the name of the Lord is to be praised.
- P Better is one day in Your courts than a thousand elsewhere; Psalm 84:10
- C I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.

P Make me to know Your ways, O Lord. Psalm 25:4

C Teach me Your paths.

P Sanctify us in Your truth. John 17:17

C Your Word is truth.

P From the rising of the sun to its setting, *Psalm 113:3*

C the name of the Lord is to be praised.

C Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

CONFESSION AND ABSOLUTION

- P It is good and right that we should make confession of our sins. The section on confession in the Small Catechism informs and directs us with these words, which summarizes it well.
- Confession has two parts. First, that we confess our sins, and second, that we receive absolution, that is, forgiveness, from the pastor as from God Himself, not doubting, but firmly believing that by it our sins are forgiven before God in heaven.
- P Humble yourselves, then, before God, confess your sins to Him, and implore His forgiveness.

(Silence for personal confession of sins)

- P Most merciful God,
- C we confess that we are by nature sinful and unclean and cannot free ourselves. Daily our sins of thought, word, and deed cause us grief. We have forgotten You even when we needed You the most. Our love for our neighbors has faded. For the sake of Your Son, Jesus Christ, we come at His invitation seeking the true rest of the forgiveness of our sins. Amen.
- P Upon this, your confession, I by virtue of my office as a called and ordained servant of the Word announce the grace of God to you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

CATECHISM REVIEW

- P Today we review the third commandment.
- P Remember the Sabbath day by keeping it holy. What does this mean?
- C We should fear and love God so that we do not despise preaching and His Word, but hold it sacred and gladly hear and learn it.
- P What is the Sabbath day?
- In the Old Testament, God set aside the seventh day (Saturday) as a day of rest for His people to worship and to ponder the power and goodness of God in His work of creation and the graciousness of God's work of redemption.

 Deuteronomy 5:12, 15 Observe the Sabbath day, to keep it holy, as the LORD your God commanded you.... You shall remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm. Therefore the LORD your God commanded you to keep the Sabbath day.
- P What were some features of the Sabbath in the Old Testament?
- C The Sabbath provided time for physical rest and the Sabbath provided time for spiritual rest through worship, fellowship, and devotion to God's Word and promises.
 - **Exodus 23:12** Six days you shall do your work, but on the seventh day you shall rest; that your ox and your donkey may have rest, and the son of your servant woman, and the alien, may be refreshed.
- P What is the significance of the Sabbath for the Church today?
- Although God no longer requires us to observe the Sabbath day (Saturday) and other particular holy days of the Old Testament, this commandment continues to apply to our Christian life and worship.
 - Colossians 2:16–17 Therefore let no one pass judgment on you in questions of food and drink, or with regard to a festival or a new moon or a Sabbath. These are a shadow of the things to come, but the substance belongs to Christ.
- P We continue to need not only physical rest, but most important, rest from the impossible task of seeking security, righteousness, and salvation through our efforts, work, and accomplishments.
 - Mark 6:30–31 The apostles returned to Jesus and told Him all that they had done and taught. And He said to them, "Come away by yourselves to a desolate place and rest a while." For many were coming and going, and they had no leisure even to eat.
- C The Sabbath was a sign pointing to Jesus, who gives us spiritual rest from the burden of our sins.

Matthew 11:28 Come to Me, all who labor and are heavy laden, and I will give you rest.

- P God wants us to be regularly engaged with His Word and carry it in our hearts and upon our lips (**Psalm 119:11–13**). God's Word is the treasure that sanctifies everything.
 - 1 Timothy 4:4–5 For everything created by God is good, and nothing is to be rejected if it is received with thanksgiving, for it is made holy by the word of God and prayer.
- Therefore, Christians gladly hear God's Word and set aside time to worship on Sunday, the day Jesus rose from the dead. Indeed, Christians engage the Word of God daily in their devotions and prayers. God's Word delivers what it promises.

Romans 14:5–6 One person esteems one day as better than another, while another esteems all days alike. Each one should be fully convinced in his own mind. The one who observes the day, observes it in honor of the Lord.

OLD TESTAMENT READING

Ezekiel 33:7–20

⁷"So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. ⁸If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. ⁹But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.

¹⁰"And you, son of man, say to the house of Israel, Thus have you said: 'Surely our transgressions and our sins are upon us, and we rot away because of them. How then can we live?' ¹¹Say to them, As I live, declares the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from his way and live; turn back, turn back from your evil ways, for why will you die, O house of Israel?

¹²"And you, son of man, say to your people, The righteousness of the righteous shall not deliver him when he transgresses, and as for the wickedness of the wicked, he shall not fall by it when he turns from his wickedness, and the righteous shall not be able to live by his righteousness when he sins. ¹³Though I say to the righteous that he shall surely live, yet if he trusts in his righteousness and does injustice, none of his righteous deeds shall be remembered, but in his injustice that he has done he shall die. ¹⁴Again, though I say to the wicked, 'You shall surely die,' yet if he turns from his sin and does what is just and right, ¹⁵if the wicked restores the pledge, gives back what he has taken by robbery, and walks in the statutes of life, not doing injustice, he shall surely live; he shall not die. ¹⁶None of the sins that he has committed shall be remembered against him. He has done what is just and right; he shall surely live.

¹⁷"Yet your people say, 'The way of the Lord is not just,' when it is their own way that is not just. ¹⁸When the righteous turns from his righteousness and does injustice, he shall die for it. ¹⁹And when the wicked turns from his wickedness and does what is just and right, he shall live by them. ²⁰Yet you say, 'The way of the Lord is not just.' O house of Israel, I will judge each of you according to his ways."

- L This is the Word of the Lord.
- C Thanks be to God.

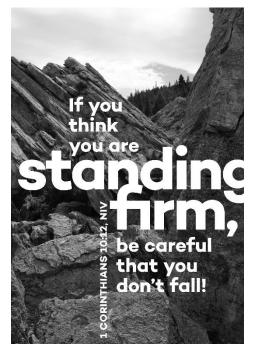
EPISTLE 1 Corinthians 10:1–13

¹I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea, ²and all were baptized into Moses in the cloud and in the sea, ³and all ate the same spiritual food, ⁴and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. ⁵Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

⁶Now these things took place as examples for us, that we might not desire evil as they did. ⁷Do not be idolaters as some of them were; as it is written, "The people sat down to eat and drink and rose up to play." ⁸We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. ⁹We must not put Christ to the test, as some of them did and were destroyed by serpents, ¹⁰nor grumble, as some of them did and

were destroyed by the Destroyer. ¹¹Now these things happened to them as an example, but they were written down for our instruction, on whom the end of the ages has come. ¹²Therefore let anyone who thinks that he stands take heed lest he fall. ¹³No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it.

- L This is the Word of the Lord.
- C Thanks be to God.



CHILDREN'S MESSAGE (10:30AM)

(Children, and parents of little ones, are invited forward to the chancel area.)

HOLY GOSPEL

Luke 13:1–9

- P The Holy Gospel according to St. Luke, the thirteenth chapter.
- C Glory to You, O Lord.

¹There were some present at that very time who told [Jesus] about the Galileans whose blood Pilate had mingled with their sacrifices. ²And he answered them, "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered in this way? ³No, I tell you; but unless you repent, you will all likewise perish. ⁴Or those eighteen on whom the tower in Siloam fell and killed them: do you think that they were worse offenders than all the others who lived in Jerusalem? ⁵No, I tell you; but unless you repent, you will all likewise perish."

⁶And he told this parable: "A man had a fig tree planted in his vineyard, and he came seeking fruit on it and found none. ⁷And he said to the vinedresser, 'Look, for three years now I have come seeking fruit on this fig tree, and I find none. Cut it down. Why should it use up the ground?' ⁸And he answered him, 'Sir, let it alone this year also, until I dig around it and put on manure. ⁹Then if it should bear fruit next year, well and good; but if not, you can cut it down.""

- P This is the Gospel of the Lord.
- C Praise to You, O Christ.

RESPONSORY

- P Forever, O Lord, Your Word is firmly set in the heavens.
- C Lord, I love the habitation of Your house and the place where Your glory dwells.
- P Blessed are those who hear the Word of God and keep it.
- C Lord, I love the habitation of Your house and the place where Your glory dwells.
- P Glory be to the Father and to the T Son and to the Holy Spirit.
- C Lord, I love the habitation of Your house and the place where Your glory dwells.



SERMON HYMN



Text: Julie von Hausmann, 1825–1901; tr. Lutheran Book of Worship, 1978, alt.

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SERMON Rev. Dr. Joel Biermann

OFFERING

For those worshiping online, please visit www.lccross.org to find links to our Give+ secured online giving portal and our online Pew Card which is called a Connect Card. Or to fill out the card directly go to https://forms.gle/X46ym1HuZ9DCsq9s6



<u>For those worshiping in-person</u>, please indicate your attendance and any requests on the Pew Card.



 Create in me a clean heart, O God, and renew a right spirit within me.
 Cast me not away from Thy presence; and take not Thy Holy Spirit from me.
 Restore unto me the joy of Thy salvation; and uphold me with Thy free spirit. Amen.

Text: Psalm 51:10–12 Text: Public domain

SPECIAL MUSIC (10:30AM) "Jesus, Our Hope, Our Hearts Desire" Vocal Choir

PRAYER

- P In peace let us pray to the Lord:
- C Lord, have mercy.
- P For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:
- C Lord, have mercy.
- P For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:
- C Lord, have mercy.
- P For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:

Lord, have mercy.

- P For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:
- C Lord, have mercy.
- P For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:
- C Lord, have mercy.
- P For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:
- C Lord, have mercy.

- P For the sick and dying and for all those who care for them, let us pray to the Lord:
- C Lord, have mercy.
- P For . . . [the family of Gayle Kasch, the family of Dale Kuhn, the family of Sam Sayers (friends of Lori Nelson), Joyce Schankin, Ron Scheff, Ken Werring]. . . let us pray to the Lord:
- C Lord, have mercy.
- P Finally, for these and for all our needs of body and soul, let us pray to the Lord:
- C Lord, have mercy. Christ, have mercy. Lord, have mercy.

SPECIAL MUSIC "The Lord's Prayer"

MORNING PRAYER

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen

BENEDICAMUS LSB 267

- P Let us bless the Lord.
- C Thanks be to God.

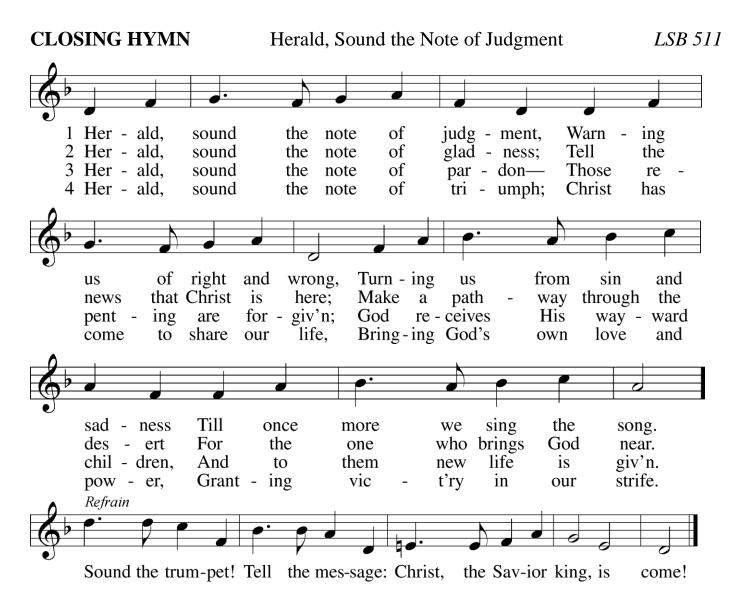
BENEDICTION

- P The Lord bless you and keep you.

 The Lord make His face shine on you and be gracious to you.

 The Lord look upon you with favor and T give you peace.
- C Amen.





Text: Moir A. J. Waters, 1906–80 Tune: David McCarthy, 1931

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SILENT PRAYER & CLOSING ANNOUNCEMENTS

POSTLUDE

Acknowledgments

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Easter Lily Request Cards will be available in the Narthex beginning Next Sunday! Please be on the lookout for them on our Narthex Cross 03/30!

Pastor: Rev. Dr. R. Brian Stolarczyk ~ Winter Assistant Pastor: Rev. Jerry Menk

Guest Pastor: Rev. Dr. Joel Biermann

Guest Organist: Sarah Stolarczyk ~ Flute Soloist: Raymond Stolarczyk

Handbell Co-Directors: Bill & Ronna Trueman ~ Vocal Choir Director: Arnie Piering

Clarinet: Bill Trueman ~ Drums: Chris Wrightsman Saxophone: Cheryl Domingo ~ Trombone: Arnie Piering

March 23, 2025

Welcoming all to walk together toward abundant life in Christ

The **ETERNAL LIGHT** this month is provided to the Glory of God by Jeff & Elisabeth Geltz in remembrance of Howard & Ruth Geltz, Laurie Thiboutot & Robert Adam.

The **FLOWERS** on the altar this week are provided to the Glory of God by Scott & Rene Riley in celebration of their wedding anniversary.

WORSHIP SERVANTS

Bell Tollers Barb Powell, Luke Stolarczyk Elders on Duty Tim Boisseau, Mark Keck

Greeters/Ushers Gary Fleming, Kay Helgerson, Donna Leach

Altar Servers Pam Specht, Joyce Spier Safety Team David Aiken, Mark Keck

Streaming Team Gloria Cvelbar, Alex Scherer, Luke Stolarczyk



OFFICE HOURS:

By Phone: Monday – Friday 9:00am to 3:00pm (941) 627-6060 ~ Fax: (941) 627-5467

By email: secretary@lccross.org

Find us on the Web: www.lccross.org

Subscribe to our YouTube Channel or Like us on Facebook.

IF YOU HAVE any comments, questions or suggestions, please contact:

Parish Administrator Jennifer Strefling: 941-627-6060 Head Elder Jim McCabe: 847-471-1421

In case of Emergency you may reach Pastor Stolarczyk: Cell: 941-979-7490

Pastor Menk: Cell: 941-327-9453

IN OUR PRAYERS

Homebound Care:

John & Lois Arens, Bob Bartelson, Fran Boatwright, George & Dee Buono, Laura Cox, Millie Cox, Dave & Gayle DeBraccio, Marv & Lil Fitzwater, Aida Florit, Bruce & Connie Frilstad, Betty Golembieski, Hedi Heinrich, Janet Jackson, Cris & Linda Kelly, Val Korman, Dale Kuhn, Millie Tyczka

Strength, Healing, Guidance: *

Jim DeGroot Recovery & healing

Marlin & Millie Doctor Friends of LCC; healing & recovery

Tracy Fisher Daughter of Sue Heim; recovery & healing

Sam Jackson Healing & recovery

Virderie Kaminska Continued recovery & healing

The family of Gayle Kasch

The family of Dale Kuhn

Peace & understanding

Peace & understanding

Recovery & healing

Strength & healing

Janet Melvin

Chris Sabin

Peace & understanding

Recovery & healing

Recovery & healing

Recovery & healing

Recovery & recovery

The family of Sam Sayers Friends of LCC; peace & understanding, closure

Joyce Schankin Recovery & full healing

Ron Scheff Recovery

Grant Senkbeil Nephew Steve & Lori Nelson; recovery & healing

Ronna Trueman

John Vogel

Kathy Weaver

Ken & Mary Werring

Recovery & healing

Recovery & healing

Recovery & healing

Battling Cancer:

Adriana Family Noel & Linda Hyde; diagnosed lymphoma

April Friend of LCC; battling cancer

Ivana Friend of Augusto & Isabel Vazquez; battling cancer

Jeanette Sister of Augusto Vazquez; battling cancer
Mike Son of Phil Woodruff; battling cancer
Rick Bausch Son Barbara Durst; battling cancer

Dave DeBraccio Battling with Leukemia, healing & strength

Lisa DePalma Friend of LCC; battling cancer

Lisa Anne Denofrio

Daughter Tom & Krystyna Johnson; palliative care
Bill Docherty

Brother-in-law Joy Hougan; battling cancer, surgery
Matt Doctor

Brother-in-law of Diane Barton; strength & peace
Randy Hornby

Friend of Dorothy Christman; battling cancer

^{*}Prayers will run for four consecutive weeks unless otherwise notified.

Robert Jeffery Brother of Jean Wrightsman; battling leukemia Son-in-law Davis & Del Rozak; battling cancer John Kewn Todd Klietz Battling cancer Friend of Dorothy Christman; terminal cancer Audrey Kowalski Family of Fadely/Maestas family; battling cancer Patricia Ruiz Lisa Sayers Friend of LCC; battling cancer Tracy Shattuck Brother Meredith Kecken; battling cancer, healing Carmen Torres Sister-in-law of Augusto & Isabel Vazquez; cancer Lori Truelove Niece Joyce Schankin; cancer battle; strength, peace Connie Warner Friend of Mary Woodruff; diagnosed lymphoma Son of Phil & Mary Woodruff; battling cancer Michael Woodruff

Military:

US Army SSG. Paul Behling Son of Ron & Cohleen Nottingham; stationed FL USAF TSGT David Cope Jr. Son of David and Shelly Cope stationed in NM US Army CSM Matt Hopkins Grandson of Dave & Gayle DeBraccio; in Kuwait USAF Sr. Airman Grandson of Stan & Betty Golembieski; in FL Shawn Golembieski US Navy ENS Joe Golembieski Grandson of Stan & Betty Golembieski; in VA Grandson of Stan & Betty Golembieski; Seabound US Navy Seaman Nick Golembieski **USCG SCPO Robert Kecken** Son Jerry & Meredith Kecken; stationed in CA USAF A1C Riley Latarski Granddaughter Bill & Dorothy Christman in ND Grandson of Jerry & Joyce Metz; in MD Marines LCPL Jonathan Metz Grandson in law Chuck Anderson; in CA Marines LCPL Kyle Spilker **USAF TSGT Kalin McDonnell** Granddaughter Bill & Dorothy Christman; in MA US Army PFC Parker Woodruff Grandson of Larry & Delila Woodruff; in Fort Bragg

Family Prayer: We remember all our **families** during times of personal and family **trial and tribulation.**

We commend to our gracious God the body and soul of Gayle Kasch, beloved member of LCC and the body & soul of Dale Kuhn, beloved member of LCC.

If you know of someone needing church prayers, please contact the church office at 941-627-6060. Be sure to have the name, relationship to the church family and what is the need for the prayer.

LCC ATTENDANCE REPORT & WEEKLY INCOME AND EXPENSE REPORT 2025

Week Of: 03/16/2025			
On-Site	Weekly		
Attendance	Cont	ributions	
50 / 132	Income:	\$7,619	
	Expense	: \$ 11,170	

OFH = Old Fellowship Hall

UPCOMING CHURCH EVENTS

Wed-Mar 26		Lent Worship (see times below)
Sat-Mar 29	9:00am	Parish Life Workshop – FMC
Tues-Apr 1	1:00pm	Sarasota Circuit Meeting (Faith Lutheran, Parrish)
Wed-Apr 2		Lent Worship (see times below)
Thurs-Apr 3	9:00am	Altar Guild Communion Set Up (Sacristy/Sanctuary)
	1:00pm	LWML Ladies Parish Guild Meeting (FMC)
Sat-Apr 5	11:00am	Memorial Service: Mueller (Sanctuary)
Tues-Apr 8	3:30pm	Board of Christian Education Meeting (FMC)
Wed-Apr 9		Lent Worship (see times below)
Thurs-Apr 10	9:00am	Shepherding Leaders Meeting (FMC)
Sat-Apr 12	9:00am	Stephen Minister Supervision Meeting (OFH)
Sun-Apr 13		CONFIRMATION SUNDAY
		PALM SUNDAY



Wed. March 26 10:30am ~ 7:00pm	Lenten Worship Services "Breaking Down the Gates"
Wed. April 2 10:30am ~ 7:00pm	Lenten Worship Services "Get Out!"
Wed. April 9 10:30am ~ 7:00pm	Lenten Worship Services "One Little Word Can Fell Him"
Sun. April 13 7:30am ~ 10:30am	Palm Sunday "God Loves Small Things"

LWML Ladies' Parish Guild, Dutch Treat Luncheon, Thursday, April 3 at 1:00pm



The Ladies' Parish Guild will host it's annual Dutch Treat Luncheon on Thursday, April 3 at 1:00 pm. The luncheon is being held at Perkins Restaurant, 1700 Tamiami Trail in Port Charlotte. As a "thank you" for their support of our Ladies Guild, the Ladies Guild is buying lunch for the pastors, LCC staff and their families. A sign up sheet is available in the narthex through Sunday, March 30th, to place your reservation.

SPRINGTIME POTLUCK LUNCH!



Our next congregational potluck will be held in the FMC building Sunday, March 30, 2025 Immediately following our late worship service We are asking the congregation to provide meal items:

> meat dish ~ pasta / potato dish ~ veggies salads ~ rolls ~ desserts

In order to have an accurate attendance count for set up, a sign-up sheet is located IN THE Narthex — be sure to note the amount planning to attend the event and what your supplied food dish will be on the sign up!

A dish is not required to attend this event!



The LCC Prayer Chain is an important ministry at LCC and we have been blessed to pray for many people over the past years for a multitude of crises - health issues, surgeries, comfort and peace for grief and worries, and also thanksgiving for many prayers answered for healing and success to name a few...

It is time for the annual review of our active prayer chain and to seek out if anyone would like to join this highly important ministry!

Please reach out to Cheryl Domingo at:

Email: bygrace64@comcast.net or via Phone: 941-276-7744 Or contact the church office at 941-627-6060 for more information or to join the LCC Prayer Chain today! The new Prayer Chain contact list will be sent out in April, so please reach out by April 1st if you'd like to join or be removed from the chain.



Please be aware that on Tuesday, March 11th, the church and FMC security systems were updated to a newer more technological advanced system. At this current time, we believe to have carried over all of the old user alarm codes, so the code you had previously should still work.

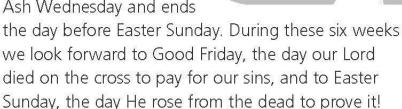
Please be on the lookout for future notice of these changes to be

coming. Upon this time, you will need to contact the office to obtain a user new user code, once we initiate the new code system) you will have to contact the church administrator to be given your new user code. In the later part of 2025 the current older codes will be deleted. appreciate your patience during this time.



What is "Lent"?

Lent is a season of the Church Year that lasts six weeks. Lent begins on Ash Wednesday and ends





How can I remember to think about Jesus during Lent?

You can give up something you enjoy during Lent. You might see your parents give up their morning coffee. Maybe your brother or sister has decided not to eat candy during Lent. Every time you think about doing what you gave up for Lent, it will remind you of what Jesus gave up for you — His life! Blessings to you as you experience the wonderful journey of Lent!



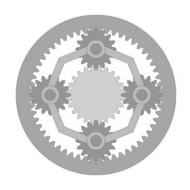
Parents:

We encourage you to help your child decide on something in their life that they can give up during Lent. Be sure to give up something too. Being their example and companion on this journey makes a big difference!



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LUTHERAN CHURCH OF THE CROSS ALIGNMENT MEETING SATURDAY MARCH 29TH

Please join us for an opportunity for:

- FORWARD THINKING
 - FORWARD MOVING
 - FORWARD ACTION

This is the third meeting in a series of alignment meetings but for this meeting our invitation is for broader input and engagement. As we move from a period of crisis and recovery to a period of renewal and realignment our refocus will be on the ministries of LCC and the critical areas essential to our church parish life. All these areas provide a filter through which all the activities of Lutheran Church of the Cross can be sifted:

- Worship
- Outreach & Evangelism
- Serving
- Christian Education
- Fellowship
- Property & Campus Use
- Stewardship

Our church & parish life is where we live as a community of faith, of hope, and of action. This is where the Gospel is proclaimed and celebrated, where believers are formed, and all others are invited to share the Good News. Through the Gospel values and messages call us to discern how we all have been called to share our time, our talents and our treasures. Parish life calls us to make connections and live as we are called and commanded to do. Parish life is not a physical building, or an area defined by geographical boundaries but rather a ministry that is focused on building community inside and outside.

This gathering will be addressing:

- How to move forward
- How to create a new environment of doers
- Assuring sustainability
- Developing leadership
- Establishing ownership & accountability

PLEASE SIGN UP IN THE NARTHEX TO JOIN US ON SATURDAY, MARCH 29, 2025 9:00 AM – 2:00 PM FOOD & REFRESHMENTS WILL BE AVAILABLE

