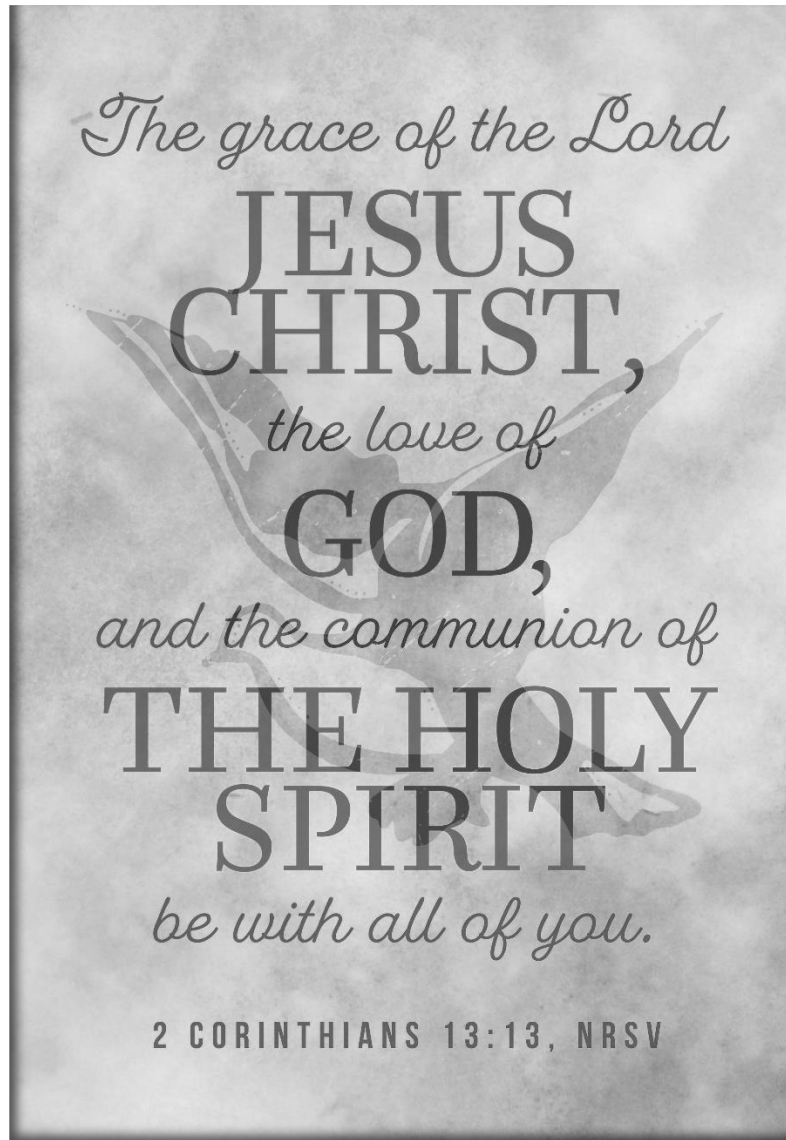


# THE HOLY TRINITY

**June 15, 2025**



LUTHERAN CHURCH OF THE CROSS-LCMS

*Welcoming all to walk together  
toward abundant life in Christ.*

## **THEME: BE HEARERS AND DOERS OF THE WORD**

*<sup>47</sup> Everyone who comes to me and hears my words and does them, I will show you what he is like: <sup>48</sup> he is like a man building a house, who dug deep and laid the foundation on the rock. And when a flood arose, the stream broke against that house and could not shake it, because it had been well built. Luke 6:47–48 (ESV)*

### **A WORD TO OUR FRIENDS ABOUT COMMUNION:**

As members of the Lutheran Church-Missouri Synod, we believe that the body and blood of Christ are truly present “in, with, and under” the bread and wine when we receive the Sacrament. We do *not* believe that the bread and wine somehow mystically “change” into something other than bread and wine, *nor* do we believe that the bread and wine merely “represents” Christ’s body and blood; rather, we are bound by the words of our Lord and Savior, Jesus Christ, when He said “Take eat, this is my body” and “Take drink, this is my blood.” We believe and teach that when we receive the bread and wine, we are also truly receiving the body and blood of Christ (because of His divine Word.) We also believe that the Sacrament of Holy Communion is more than just a memorial, we believe it is Christ truly coming to us and offering His body and his blood in an outward sign of His love for us and as an outward assurance of the forgiveness He won for us by His death on the cross. This is our belief and confession regarding the Sacrament of Holy Communion. If you are not a member of the Lutheran Church-Missouri Synod and if you have any questions or concerns about our Communion practices and desire to partake of Holy Communion, will you please consult with the pastor beforehand. Having read this Communion Statement and prayerfully considered what you believe and confess, please complete the Pew Card found in the pew rack. After you place your tithes and gifts in the offering plate, please pass your Pew Card to the center aisle and the ushers will pick them up. May God truly bless our Communion Service this day.

### **COMMUNION OPTIONS FOR THOSE WITH ALLERGIES:**

- *Gluten-free communion wafers* are available by taking one from the paten (plate) that is sitting separately in a white container.
- *Grape Juice* (clear liquid) is available in the center of the tray containing individual cups of regular wine (red liquid).

### **WELCOME**

### **GREETING**

### **The TOLLING OF THE BELLS**



(Please stand)

## OPENING HYMN

Glory Be to God the Father

LSB 506



1 Glo - ry be to God the Fa - ther, Glo - ry be to  
2 Glo - ry be to Him who loved us, Washed us from each  
3 Glo - ry to the King of an - gels, Glo - ry to the  
4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:  
spot and stain; Glo - ry be to Him who bought us,  
Church's King, Glo - ry to the King of na - tions;  
an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in One! Glo - ry,  
Made us kings with Him to reign! Glo - ry,  
Heav'n and earth, your prais - es bring! Glo - ry,  
Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!  
glo - ry To the Lamb that once was slain!  
glo - ry To the King of glo - ry sing!  
glo - ry, Glo - ry to the King of kings!

## INVOCATION

P In the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

*Matthew 28:19b [18:20]*

## OPENING SENTENCES

*based on Proverbs 8:1–4, 22–31*

P God the Father, Son, and Holy Spirit possess all wisdom before the very work of creation.

C **Praise be to the Holy Trinity.**

P Wisdom, begotten of the Father, Son, and Holy Spirit, reveals the incarnate Christ—the appointed Messiah, working out our salvation's story.

C **Praise be to the Holy Trinity.**

P Eternal wisdom delights, rejoices, and is the workman of all things created and redeemed.

C **Praise be to the Holy Trinity. Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. *[Hebrews 10:22]*

*Silence for reflection on God's Word and for self-examination.*

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit. *[John 20:19-23]*

C **Amen.**

## ⴒ Service of the Word ⴒ

### SALUTATION AND PRAYER OF THE DAY

P The Lord be with you,

C **And also with you.** *[2 Timothy 4:22]*

P Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C **Amen.**

## OLD TESTAMENT

*Proverbs 8:1–4,22–31*

<sup>1</sup> Does not wisdom call? Does not understanding raise her voice? <sup>2</sup> On the heights beside the way, at the crossroads she takes her stand; <sup>3</sup> beside the gates in front of the town, at the entrance of the portals she cries aloud: <sup>4</sup> “To you, O men, I call, and my cry is to the children of man. . . .” <sup>22</sup> “The LORD possessed me at the beginning of his work, the first of his acts of old. <sup>23</sup> Ages ago I was set up, at the first, before the beginning of the earth. <sup>24</sup> When there were no depths I was brought forth, when there were no springs abounding with water. <sup>25</sup> Before the mountains had been shaped, before the hills, I was brought forth, <sup>26</sup> before he had made the earth with its fields, or the first of the dust of the world. <sup>27</sup> When he established the heavens, I was there; when he drew a circle on the face of the deep, <sup>28</sup> when he made firm the skies above, when he established the fountains of the deep, <sup>29</sup> when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, <sup>30</sup> then I was beside him, like a master workman, and I was daily his delight, rejoicing before him always, <sup>31</sup> rejoicing in his inhabited world and delighting in the children of man.

A This is the Word of the Lord.

C **Thanks be to God.**

## SECOND READING

*Acts 2:14a, 22–36*

<sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. . . .

<sup>22</sup>“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— <sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup>God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup>For David says concerning him, ““I saw the Lord always before me, for he is at my right hand that I may not be shaken; <sup>26</sup>therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. <sup>27</sup>For you will not abandon my soul to Hades, or let your Holy One see corruption. <sup>28</sup>You have made known to me the paths of life; you will make me full of gladness with your presence.’

<sup>29</sup>“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. <sup>32</sup>This Jesus God raised up, and of that we all are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured

out this that you yourselves are seeing and hearing. <sup>34</sup>For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,  
Sit at my right hand,  
<sup>35</sup>until I make your enemies your footstool.”

<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

A This is the Word of the Lord.

C Thanks be to God.

## HOLY GOSPEL

P The Holy Gospel according to St. John, the 8th chapter.

C Glory to You, O Lord.

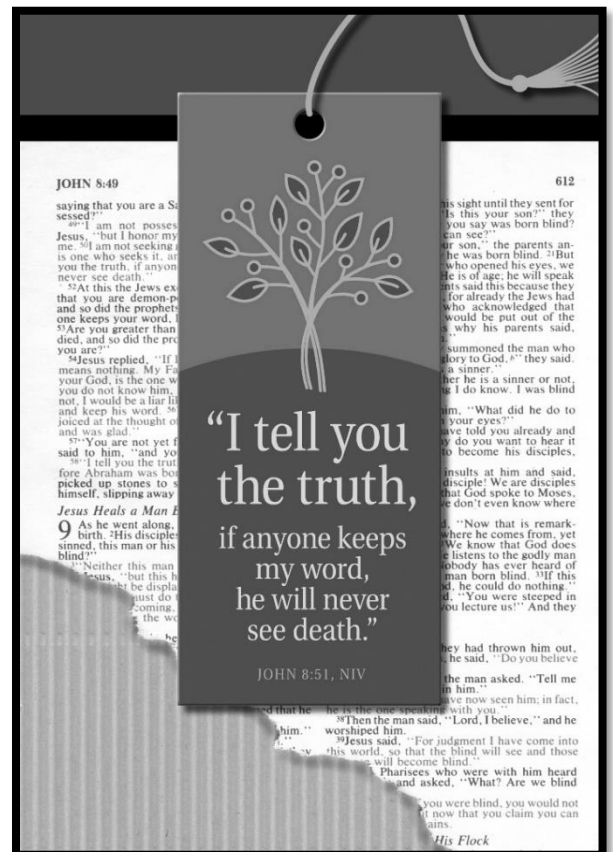
*John 8:48–59*

### Before Abraham Was, I Am

<sup>48</sup>The Jews answered him, “Are we not right in saying that you are a Samaritan and have a demon?” <sup>49</sup>Jesus answered, “I do not have a demon, but I honor my Father, and you dishonor me. <sup>50</sup>Yet I do not seek my own glory; there is One who seeks it, and he is the judge. <sup>51</sup>Truly, truly, I say to you, if anyone keeps my word, he will never see death.”

<sup>52</sup>The Jews said to him, “Now we know that you have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps my word, he will never taste death.’ <sup>53</sup>Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?”

<sup>54</sup>Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, ‘He is our God.’ <sup>55</sup>But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. <sup>56</sup>Your father Abraham rejoiced that he would see my day. He saw it and was glad.” <sup>57</sup>So the Jews said to him, “You are not yet fifty years old, and have you seen Abraham?” <sup>58</sup>Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.” <sup>59</sup>So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.



P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

## ATHANASIAN CREED

### PART I: Faith in the Triune God

P Whoever desires to be saved must, above all, hold the catholic\* faith.

C **Whoever does not keep it whole and undefiled will without doubt perish eternally.**

P And the catholic\* faith is this,

C **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

P For the Father is one person, the Son is another, and the Holy Spirit is another.

C **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

P Such as the Father is, such is the Son, and such is the Holy Spirit:

C **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

P the Father infinite, the Son infinite, the Holy Spirit infinite;

C **the Father eternal, the Son eternal, the Holy Spirit eternal.**

P And yet there are not three Eternals, but one Eternal,

C **just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**

P In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

C **and yet there are not three Almightyies, but one Almighty.**

P So the Father is God, the Son is God, the Holy Spirit is God;

C **and yet there are not three Gods, but one God.**

\*Catholic, with a lower-case *c* refers to the “universal” faith

- P So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;  
C **and yet there are not three Lords, but one Lord.**
- P Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic\* religion to say that there are three Gods or Lords.
- C **The Father is not made nor created nor begotten by anyone.**
- P The Son is neither made nor created, but begotten of the Father alone.
- C **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- P Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C **And in this Trinity none is before or after another; none is greater or less than another;**
- P but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C **Therefore, whoever desires to be saved must think thus about the Trinity.**





1 Al - le - lu - ia! Let prais - es ring! To God the Fa -  
 2 Al - le - lu - ia! Let prais - es ring! Un - to the Lamb  
 3 Al - le - lu - ia! Let prais - es ring! Un - to the Ho -



ther let us bring Our songs of ad - o - ra - tion.  
 of God we sing, In whom we are e - lect - ed.  
 ly Ghost we sing For our re - gen - er - a - tion.



To Him through ev - er - last - ing days Be wor - ship, hon -  
 He bought His Church with His own blood, He cleansed her in  
 The sav - ing faith in us He wrought And us un - to



or, pow'r, and praise, Whose hand sus - tains cre - a - tion.  
 that bless - ed flood, And as His bride se - lect - ed.  
 the Bride-groom brought, Made us His cho - sen na - tion.



Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;  
 Ho - ly, ho - ly Is our u - nion And com - mu - nion.  
 Glo - ry! Glo - ry! Joy e - ter - nal, Bliss su - per - nal;



Spread the sto - ry Of our God, the Lord of glo - ry.  
 His be - friend - ing Gives us joy and peace un - end - ing.  
 There is man - na And an end - less, glad ho - san - na.

## ATHANASIAN CREED

### PART II: Faith in the God-Man Jesus

- P But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- P He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C **perfect God and perfect man, composed of a rational soul and human flesh;**
- P equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C **Although He is God and man, He is not two, but one Christ:**
- P one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C **one altogether, not by confusion of substance, but by unity of person.**
- P For as the rational soul and flesh is one man, so God and man is one Christ,
- C **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- P ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- P And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C **This is the catholic\* faith; whoever does not believe it faithfully and firmly cannot be saved.**

*\*Catholic, with a lower-case c refers to the “universal” faith*

## PRAYERS OF THE CHURCH

[1 Timothy 2:1-4]

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Before Abraham was, You were and are and ever will be—Father, Son, and Holy Spirit. From You comes all that is from creation to redemption in Jesus Christ. Your grace preserves all things. Grant us continued faith and trust in who You have revealed Yourself to be that we trust in Your mercy and rejoice in the forgiveness accomplished for us through all our days. Lord, in Your mercy,

C **hear our prayer.**

P Ever-uniting Lord—Father, Son, and Holy Spirit—join us together in fellowship with one another and with You. Give us Your Spirit, that all may confess truly and faithfully Your Word and live in harmony of doctrine and life. Lord, in Your mercy,

C **hear our prayer.**

P Ever-sustaining Lord—Father, Son, and Holy Spirit—we worship You not as we ought but as we are able, within the frailty of our minds that struggle to understand and hearts that struggle against sin and unbelief. Guard us by Your Spirit, that we not grow weary nor lose sight of the goal before us. Work in us to display the good works of Him who has called us from darkness into His marvelous light. Lord, in Your mercy,

C **hear our prayer.**

P Ever-providing Lord—Father, Son, and Holy Spirit—You have suffered fully the cost of love through the only-begotten Son, Jesus Christ. Give healing and peace to all who are afflicted, and give Your comfort to the grieving and dying. We lift up to You those who have requested our prayer, [*especially...Edward Baker (brother of Linda Kelly), Lori Getzen (daughter of Bob & Marge Bartelson), Lynn Levitt (friend of LCC), the family of Lisa Sayers (friend of Lori Nelson), Samuel Vazquez (son of Augusto & Isabel Vazquez), Phil Woodruff*]

Give them all that is needful so they may endure trials confident of Your presence and grace sufficient for every need. Lord, in Your mercy,

C **hear our prayer.**

- P Ever-present Lord—Father, Son, and Holy Spirit—renew us by Your Word and Spirit. Where we lack love and compassion, build us up in Christ. When distracted by the temporal things of this world, draw our eyes upon our Savior You have given. Grant Your presence and strengthen our trust in Your promises made, fulfilled, and yet to come, that we be found faithful at Your time, and be forever together with those who have gone before us to Your kingdom without end. Lord, in Your mercy,
- C **hear our prayer.**
- P All these things we pray to You, through Christ Jesus, for You live and reign as the triune and eternal God, Father, Son, and Holy Spirit, who always has been and always will be.
- C **Amen.**



## OFFERING

*For those worshipping online, please visit [www.lccross.org](http://www.lccross.org) to find links to our Give+ secured online giving portal and our online Pew Card which is called a Connect Card. Or to fill out the card directly go to <https://forms.gle/X46ym1HuZ9DCsq9s6>*

*For those worshipping in-person, please indicate your attendance and any requests on the Pew Card.*



# OFFERING HYMN

Holy, Holy, Holy

LSB 507



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;  
 Cast - ing down their gold - en crowns a - round the glass - y sea;  
 Though the eye of sin - ful man Thy glo - ry may not see,  
 All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,  
 On - ly Thou art ho - ly; there is none be - side Thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
 Which wert and art and ev - er - more shalt be.  
 Per - fect in pow'r, in love, and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826

Text: Public domain

## PREFACE

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

LSB 208

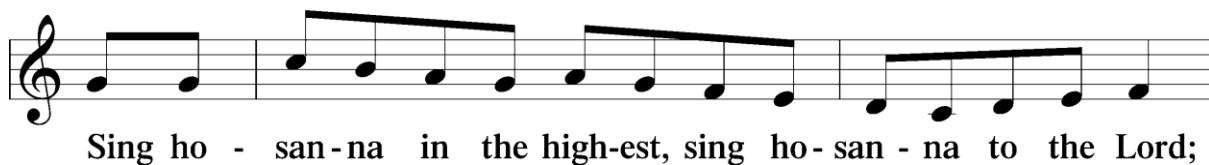


## PROPER PREFACE

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

## SANCTUS

*LSB 208*



## PRAYER OF THANKSGIVING

**P** Blessed are You, O Holy Trinity, the Lord of all things created, redeemed, and sanctified in this temporal and eternal life. We give You thanks that by faith we can believe, receive, and boldly confess the inseparable, unique, and cohesive work of the Trinity—Father, Son, and Holy Spirit. So also, this day, by faith we eat and drink bread and wine, that is the very body and blood of Jesus, the Christ, who is our source of forgiveness, life, and salvation.

**C** Amen.

## **LORD'S PRAYER**

*Matthew 6:9-13*

**Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil. For Thine is the Kingdom and the power and the glory forever and ever. Amen.**

## **THE WORDS OF OUR LORD**

*Mathew 26:26-28; Mark 14:22-24  
Luke 22:19-20; 1 Corinthians 11:23-25*

*(Only by the almighty creative Word of God are we able to believe that the blessed sacrament delivers what God promises, the forgiveness for our sins. Mt. 26:28)*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is My T blood in the new testament which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## **PAX DOMINI**

**P** The peace of the Lord be with you always.

**C** Amen.

## **AGNUS DEI**

*(Latin term means Lamb of God)*

*LSB 210*

*(Sung)*

- 1. O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
O Jesus Christ, true Lamb of God,  
Have mercy on us, Lord, we pray.**
- 2. O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
Have mercy on us, Jesus Christ,  
And grant us peace, O Lord, we pray.**



## DISTRIBUTION

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins. **Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **Amen.**

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart **T** in peace.

**C** **Amen.**

## DISTRIBUTION HYMN

Thy Strong Word

LSB 578

- |  |  |
|--|--|
| 1. Thy strong word did cleave the darkness;<br>At Thy speaking it was done.<br>For created light we thank Thee,<br>While Thine ordered seasons run.<br>Alleluia, alleluia!<br>Praise to Thee who light dost send!<br>Alleluia, alleluia!<br>Alleluia without end!          | 3. Thy strong Word bespeaks us righteous;<br>Bright with Thine own holiness,<br>Glorious now, we press toward glory,<br>And our lives our hopes confess.<br>Alleluia, alleluia!<br>Praise to Thee who light dost send!<br>Alleluia, alleluia!<br>Alleluia without end! |
| 2. Lo, on those who dwelt in darkness,<br>Dark as night and deep as death,<br>Broke the light of Thy salvation,<br>Breathed Thine own life-breathing breath.<br>Alleluia, alleluia!<br>Praise to Thee who light dost send!<br>Alleluia, alleluia!<br>Alleluia without end! | 4. From the cross Thy wisdom shining<br>Breaketh forth in conqu'ring might;<br>From the cross forever beameth<br>All Thy bright redeeming light.<br>Alleluia, alleluia!<br>Praise to Thee who light dost send!<br>Alleluia, alleluia!<br>Alleluia without end!         |

*(continued)*



5. Give us lips to sing Thy glory,  
Tongues Thy mercy to proclaim,  
Throats that shout the hope that fills  
us,  
Mouths to speak Thy holy name.  
Alleluia, alleluia!  
May the light which Thou dost send  
Fill our songs with alleluias,  
Alleluias without end!

6. God the Father, light-creator,  
To Thee laud and honor be.  
To Thee, Light of Light begotten,  
Praise be sung eternally.  
Holy Spirit, light-revealer,  
Glory, glory be to Thee.  
Mortals, angels, now and ever  
Praise the holy Trinity!

Text: Martin H. Franzmann, 1907–76

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## **DISTRIBUTION HYMN**

Eternal Father, Strong to Save

*LSB 717 sts. 1–4*

1. Eternal Father, strong to save,  
Whose arm hath bound the restless  
wave,  
Who bidd'st the mighty ocean deep  
Its own appointed limits keep:  
O hear us when we cry to Thee  
For those in peril on the sea.

2. O Christ, whose voice the waters  
heard  
And hushed their raging at Thy  
word,  
Who walkedst on the foaming deep  
And calm amid its rage didst sleep:  
O hear us when we cry to Thee  
For those in peril on the sea.

3. Most Holy Spirit, who didst brood  
Upon the chaos dark and rude,  
And bid its angry tumult cease,  
And give, for wild confusion, peace:  
O hear us when we cry to Thee  
For those in peril on the sea.

4. O Trinity of love and pow'r,  
Our people shield in danger's hour;  
From rock and tempest, fire and foe,  
Protect them wheresoe'er they go;  
Thus evermore shall rise to Thee  
Glad praise from air and land and  
sea.

Text: William Whiting, 1825–78, alt.; (sts. 2a–3a): Robert N.  
Spencer, 1877–1961, alt.

Text: Public domain

# DISTRIBUTION HYMN

## On Eagles' Wings

LSB 727



1 You who dwell in the shel - ter of the Lord, Who a -  
 2 snare of the fowl - er will nev - er cap - ture you, And  
 3 You need not fear the ter - ror of the night, Nor the  
 4 For to His an - gels He's giv - en a com - mand To



bide in His shad - ow for life,  
 fam - ine will bring you no fear;  
 ar - row that flies by day; Though  
 guard you in all of your ways; Up -



Say to the Lord: "My ref - uge, My  
 Un - der His wings your ref - uge, His  
 thou - sands fall a - bout you,  
 on their hands they will bear you up, Lest you



rock in whom I trust!"  
 faith - ful - ness your shield.  
 Near you it shall not come.  
 dash your foot a - gainst a stone.

### Refrain



And He will raise you up on ea - gles' wings,



Bear you on the breath of dawn, Make you to shine like the



sun, And hold you in the palm of His hand. 2 The

Text and tune: Michael Joncas, 1951

Text and tune: © OCP Publications. Used by permission: LSB Hymn License no. 110000907



*(Please stand)*

## **POST-COMMUNION THANKSGIVING**

**P** Let us pray.

Holy Trinity, by faith we acknowledge Your unending, seamless, and inseparable work in our lives through Word and Sacrament. Father, we thank You for Your relentless commitment to re-create our weary souls; Jesus, we thank You for suffering, dying, and rising, so that we too may rise; Holy Spirit, we thank You for calling us by name at our Baptism, making us the holy, forgiven people of God.

**C All praise be to the Holy Trinity—Father, Son, and Holy Spirit. Amen.**

## **BENEDICTION**

*Numbers 6:24-26*

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and T give you peace.

**C Amen.**

**CLOSING HYMN**    All You Works of God, Bless the Lord    *LSB 930 sts. 1, ref, 6*



1 All you works of God, bless the Lord!  
 △ 6 Bless the Lord, all you pure of heart;



All you an - gels, now bless the Lord;  
 All you hum - ble, His praise im - part;



Come, you heav - ens and pow'rs that be,  
 God the Fa - ther and Son a - dore,

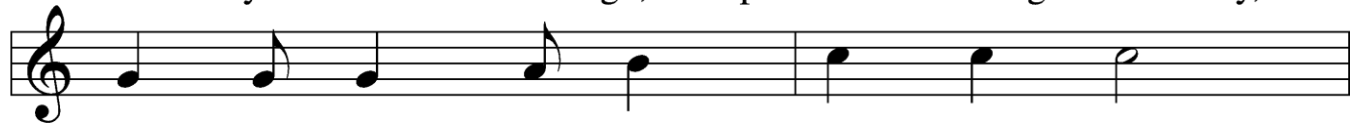


Praise the Lord and His maj - es - ty:  
 Bless the Spir - it for - ev - er - more!

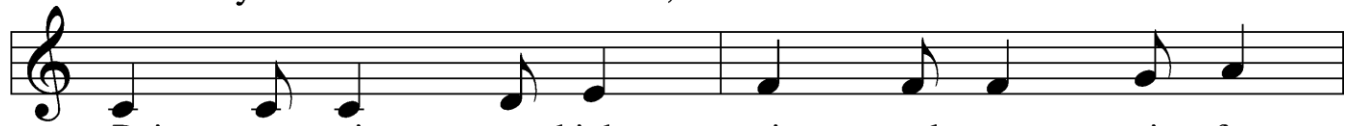
*Refrain*



Raise your voic - es high, praise and mag - ni - fy,



All you works of God, bless the Lord!



Raise your voic - es high, praise and mag - ni - fy,



All you works of God, bless the Lord!

Text: Stephen P. Starke, 1955

Tune: Jamaican; adapt. Doreen Potter, 1925-80

Text: © 1995 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110000907

Tune: © 1975 Hope Publishing Co. Used by permission: LSB Hymn License no. 110000907

## SILENT PRAYER & PARTING ANNOUNCEMENTS

### POSTLUDE

You have been a blessing to us! Please use this time to “check-with your Christian brothers and sisters around you. Coffee and donuts are being served for fellowship at 9:00am in the Fellowship & Ministry Center along with our Adult Bible Class and Youth Sunday School. Please stop by and enjoy.



*We are a **STEPHEN MINISTER** church!*

### Acknowledgments

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Pastor: Rev. Dr. R. Brian Stolarczyk ~ Winter Assistant Pastor: Rev. Jerry Menk  
Organist: Stephen Kopp III ~ Liturgist: Mike Robishaw  
Flute Soloist: Raymond Stolarczyk ~ Trumpet: Luke Stolarczyk  
Handbell Co-Directors: Bill & Ronna Trueman ~ Vocal Choir Director: Arnie Piering  
Clarinet: Bill Trueman ~ Drums: Chris Wrightsman  
Saxophone: Cheryl Domingo ~ Trombone: Arnie Piering

June 15, 2025

*Welcoming all to walk together toward abundant life in Christ*

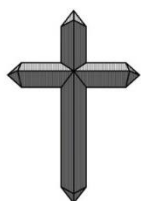
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The **ETERNAL LIGHT** this month is provided to the Glory of God by  
Bea Butler in memory of her daughter, Razona Ledford.  
The **FLOWERS** on the altar this week are provided to the Glory of God by  
Steve & Lori Nelson in memory of  
Lori's sainted mother – Lorraine Pioch's birthday (06/19/1933) and  
sainted father - Donald Pioch for Father's Day.

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**WORSHIP SERVANTS**

Bell Tollers	Wayn Nelson, Barb Powell
Elders on Duty	David Aiken, Wayn Nelson
Communion Assistants	Tim Boisseau, Brian Daily
Usher/Greeters	Gary Fleming, Kay Helgerson, Eric McDonald
Altar Servers	Donna Leach, Lori Nelson
Safety Team	David Aiken, Mark Keck
Streaming Team	Gloria Cvelbar, Wayn Nelson, Marita Noe, Luke Stolarczyk



**OFFICE HOURS:**

By Phone: Monday – Friday 9:00am to 3:00pm  
(941) 627-6060 ~ Fax: (941) 627-5467

By email: [secretary@lccross.org](mailto:secretary@lccross.org)

Find us on the Web: [www.lccross.org](http://www.lccross.org)

Subscribe to our YouTube Channel or Like us on Facebook.

**IF YOU HAVE** any comments, questions or suggestions, please contact:

Parish Administrator	Jennifer Streffling:	941-627-6060
Head Elder	Jim McCabe:	847-471-1421

In case of Emergency you may reach	<u>Pastor Stolarczyk:</u>	<u>Cell: 941-979-7490</u>
	<u>Pastor Menk:</u>	<u>Cell: 941-327-9453</u>

## IN OUR PRAYERS

### **Homebound Care:**

John & Lois Arens, Bob Bartelson, Fran Boatwright, George & Dee Buono, Laura Cox, Millie Cox, Dave & Gayle DeBraccio, Marv & Lil Fitzwater, Aida Florit, Bruce & Connie Frilstad, Betty Golembieski, Hedi Heinrich, Janet Jackson, Cris & Linda Kelly, Val Korman, Millie Tyczka, Ken & Mary Werring

### **Strength, Healing, Guidance: \***

Edward Baker	Brother of Linda Kelly; medical care & healing
Diane Barton	Healing & recovery
Lori Getzen	Daughter Bob & Marge Bartelson; healing &
recovery	
Sam Jackson	Healing & recovery
Brian Kennedy	Friend of LCC; strength & healing
Jack Kleinschmidt	Friend of LCC; hospice care
Carolyn Lawson	Healing & recovery
Donna Leach	Healing & recovery
Lynn Levitt	Friend of LCC; strength & healing
Joemari "Chico" Powell & family	Friends of LCC; peace, faith & understanding
Chris Sabin	Healing & recovery
The family of Lisa Sayers	Friend of LCC; Peace & understanding
Samuel Vazquez	Son of Augusto & Isabel Vazquez; healing & strength
Larry Woodruff	Recovery & healing
Phil Woodruff	Recovery & healing

*\*Prayers will run for four consecutive weeks unless otherwise notified.*

### **Battling Cancer:**

Adriana	Family Noel & Linda Hyde; diagnosed lymphoma
April	Friend of LCC; battling cancer
Ivana	Friend of Augusto & Isabel Vazquez; battling cancer
Jeanette	Sister of Augusto Vazquez; battling cancer
Kevin	Friend of Rene & Sue Richard; cancer
Mike	Son of Phil Woodruff; battling cancer
Rick Bausch	Son Barbara Durst; battling cancer
Dave DeBraccio	Battling with Leukemia, healing & strength
Bill Docherty	Brother-in-law Joy Hougan; battling cancer, surgery
Matt Doctor	Brother-in-law of Diane Barton; strength & peace
Lisa Anne Denofrio	Daughter Tom & Krystyna Johnson; battling cancer
Tom Druin	Friend of Bill & Dorothy Christman; battling cancer
Randy Hornby	Friend of Dorothy Christman; battling cancer
Robert Jeffery	Brother of Jean Wrightsman; battling leukemia
John Kewn	Son-in-law Davis & Del Rozak; battling cancer

Barbara Kraning  
 Emily Reidel  
 Patricia Ruiz  
 Carmen Torres  
 Lori Truelove  
 Arthy Turtotte  
 Connie Warner  
 Michael Woodruff

Daughter in law Rosemary Kraning; battling cancer  
 Friend of Dave & Gayle DeBraccio; battling cancer  
 Family of Fadely/Maestas family; battling cancer  
 Sister-in-law of Augusto & Isabel Vazquez; cancer  
 Niece Joyce Schankin; cancer battle; strength, peace  
 Friend of LCC; battling cancer  
 Friend of Mary Woodruff; diagnosed lymphoma  
 Son of Phil & Mary Woodruff; battling cancer

**Military:**

US Army SSG. Paul Behling  
 USAF TSGT David Cope Jr.  
 US Army CSM Matt Hopkins  
 USAF Sr. Airman  
     Shawn Golembieski  
 US Navy ENS Joe Golembieski  
 US Navy Seaman Nick Golembieski  
 USCG SCPO Robert Kecken  
 USAF SrA Riley Latarski  
 Marines Sgt. Jonathan Metz  
 US Army LT Anastasia Osborne-Black  
 Marines LCPL Kyle Spilker  
 USAF TSGT Kalin McDonnell  
 US Army PFC Parker Woodruff

Son of Ron & Cohleen Nottingham; stationed FL  
 Son of David and Shelly Cope stationed in NM  
 Grandson of Dave & Gayle DeBraccio; in Kuwait  
 Grandson of Stan & Betty Golembieski; in FL  
  
 Grandson of Stan & Betty Golembieski; in VA  
 Grandson of Stan & Betty Golembieski; Seabound  
 Son Jerry & Meredith Kecken; stationed in CA  
 Granddaughter Bill & Dorothy Christman in ND  
 Grandson of Jerry & Joyce Metz; in MD  
 Granddaughter Pat Gilreath; in HI  
 Grandson in law Chuck Anderson; in Japan  
 Granddaughter Bill & Dorothy Christman; in MA  
 Grandson of Larry & Delila Woodruff; in Fort Bragg

**Family Prayer:** We remember all our **families** during times of personal and family **trial and tribulation.**

If you know of someone needing church prayers, please contact the church office at 941-627-6060. Be sure to have the name, relationship to the church family and what is the need for the prayer.

**LCC ATTENDANCE REPORT & WEEKLY INCOME AND EXPENSE REPORT 2025**

Week Of: 006/08/2025		
On-Site Attendance	Weekly Contributions	
	Income:	\$ 6,799*
	Expense:	\$ 11,170

*\*These numbers reflect our previous week's financial information. We will have updated information when the Treasurer returns from vacation. We apologize for any inconvenience.*



## UPCOMING CHURCH EVENTS

OFH = Old Fellowship Hall

**CFO Mike Barzona will be out of the office through June 20.**

He will resume office hours on Monday June 23<sup>rd</sup>.

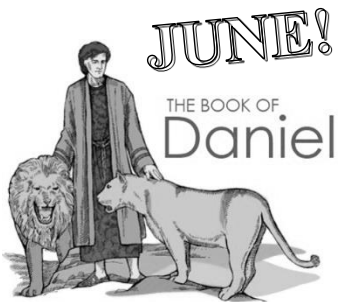
Tues-Jun 17 6:00pm Church Council Meeting (OFH)

Thurs-Jun 19 10:00am Bible Study: The Book of Daniel (FMC)

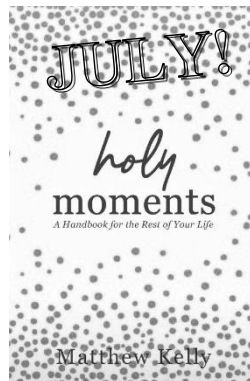
### WEEKLY RE-OCCURRING CAMPUS EVENTS:

- † **AA Meetings:** Meets weekly in the FMC @ 7:00pm  
Monday (Women Only)  
Tuesday & Wednesday (Open to all)
- † **Christian Education & Fellowship:** Every Sunday in the FMC @ 9:00am
- † **LCC Garden Committee:** Meets every Wednesday in the Prayer Park @ 9:30am
- † **Raise Right Fundraising Team:** Meets every Sunday in the FMC  
Operates at 8:30am & following the 10:30am services
- † **SON-Seekers Bible Study:** Meets every Monday in the FMC @ 11:30am

### Summer Bible Class Series:



Thursdays with  
Pastor Stolarczyk  
Through July 3  
10:00am in the FMC  
*This class will be  
online via Zoom -  
Contact the office for  
the log in instructions.*



Thursdays with  
Jim McCabe  
July 10 – July 31  
10:00am in the FMC  
*This class will stream  
on YouTube.*

Sign-ups for these Bible Classes are available in the Narthex!





Are you missing something?  
Maybe a pair of sunglasses? A nice leather Bookmark? A Hat?  
A shawl?

If so please visit the office to check our Lost & Found. One of our  
items might match your missing item!

Anything not picked up by June 30<sup>th</sup> will be discarded.



## THE DUBIN CENTER

*Where no one faces dementia alone.*

Please note the HCA Fawcett Community Center offers The Savvy Caregiver Training. This training, offered on Fridays June 20<sup>th</sup> and 27<sup>th</sup> from 10 am to 1 pm, is designed to help family caregivers manage the challenges of caring for someone living with dementia. This training is facilitated by a Dubin Center social worker.

Please call 239.437.3007 or visit their website at [DubinCenter.com/training](http://DubinCenter.com/training).

We lift up all fathers  
in prayer to God.



HAPPY  
*Father's Day*